District: **ANTHEM PARK COMMUNITY DEVELOPMENT DISTRICT**

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| Date of Meeting: | Wednesday, August 18, 2021 |
| Time: | 6:00 PM |
| Location: | Anthem Park Clubhouse 2090 Continental StreetSt. Cloud, FL 34769 |

Dial-in Number: +1 301 715 8592
Meeting ID: 842 1569 0292
Passcode: 220897

***Agenda***

***Note: For the full agenda package, please contact*** ***asaletto@dpfgmc.com***

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| 1. **Roll Call**
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| 1. **Audience Comments –** *(limited to 3 minutes per individual for agenda items)*
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| 1. **Administration Items**
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| * 1. Amenity Manager Report
 |  Exhibit 1 |
| * Call Report
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| * Presentation of the Monthly Landscape Maintenance Visual Scorecard
 | *To Be Distributed* |
| * 1. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held July 9, 2021
 |  Exhibit 2 |
| * 1. Consideration for Acceptance – The June 2021 Unaudited Financial Report
 |  Exhibit 3 |
| 1. **Business Items**
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| * 1. Presentation & Acceptance of FY 2020 Audited Annual Financial Report
 | Exhibit 4 |
| * 1. Consideration & Adoption of **Resolution 2021-03**, Designating Meeting Dates, Times, and Location
 | Exhibit 5 |
| * 1. **Fiscal Year 2021-2022 Budget Public Hearing**
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| * Open the Public Hearing
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| * Presentation of the FY 2021-2022 Budget
 | Exhibit 6 |
| * Public Comments
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| * Close the Public Hearing
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| * 1. Consideration & Adoption of **Resolution 2021-04**, Adopting the Fiscal Year 2021-2022 Budget
 | Exhibit 7 |
| 1. **Business Items Continued**
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| * 1. Consideration & Adoption of **Resolution 2021-05**, Providing for the Collection & Enforcement of Special Assessments for Fiscal Year 2021-2022
 | Exhibit 8 |
| * 1. Discussion of Fence Issue
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| * 1. Consideration of District Engineer Letter of Resignation
 | Exhibit 9 |
| * 1. Consideration of Issuance of RFP for Engineering Services
 | Exhibit 10 |
| 1. **Staff Reports**
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| * 1. District Manager
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| * 1. District Attorney
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| * 1. District Engineer
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| 1. **Supervisors Requests**
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| 1. **Audience Comments – New Business –** *(limited to 3 minutes per individual for non-agenda items)*
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| 1. **Adjournment**
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